

No.4

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contri- personal property to any Legislator, or for or on behalf of any legislator.									by or only magneto a manage	
	Date		Amount		Name of Legislator Receiving or Benefited					
		٠.	, i,							
							And the second s			
		. :						3 3		
						. :				
		•								
						,				
			L		L	<u>:</u>	- in the second			
tem	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SU	BJECT	IDENTIFICATION		
5	the Lobbyist was supporting or opposing.					Code	Subject	Code	Subject	
	Code	Bill, Re	solution or Other	Approp	riation Bill Number	01	Agriculture, horticulture,	17	,	
rom t	able)	Logislat	ive Ident, Number	and	Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals	
	' .x	77.1					and sports	18	Higher education	
1		\mathcal{H}	162			03	Banking, finance, credit and	19	Housing, construction, codes	
						04	investments Children, minors, youth,	20	Insurance (excluding health insurance)	
L		\mathcal{H}	163				senior citizons	21		
	ĺ					05 06	Church and religion Consumer affairs	22	Collective bargaining Law enforcement, courts.	
,							Ecology, environment, pollution,		judges, crimes, prisons	
	· [conservation, zoning, land and	23	License, permits	
					11.	08	water use Education	24 25	Liquor Manufacturing, distribution and	
					•	09	Elections, campaigns, voting,		services	
	.					10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining	
	1			•	· Arriva	``	minority affairs		and mining products	
		٠.		. 4.		l n	Government, financing,	27	Public lands, parks, recreation	
	::. -			رود کاری سخم	10 mg		taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance.	
	- 1					12	Government, county		workmen's compensation	
. :						13	Government, federal Government, municipal	29	Transportation, highways, streets and roads	
						15	Government, special districts	. 30	Utilities, communications,	
						16	Government, state		tolevisions, radio, newspaper,	
	- 1			•		1		31	power, CATV, gas Other (please specify)	
	T	,					<i>a</i>			
						'				
	1	•				./.	Mon	-7	2-2-06	
	1						obbyist signature	-	Date	
						- 1	15 71111		2-2-06	
			destruction of				Employer No. 1 signature		Date	
				etji.			employer two r alguditue		Date	
		,		· · · · ·		/ ,				
							Employer No. 2 signature		Date	
				· · · · ·						
D'TIE		An v	النوار المستعد وما	10111	2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	1	Employer No. 3 signature		Date	
oct at		in accor	oby certify that the rdance with Section	67-662	a true, complete and	vii :				
						. ,	Employer No. 4 signature		Date	